



U.S.G.S.
 FILE COPY
 TOPOGRAPHIC DIVISION

Prepared by the Army Map Service (AJEE), Corps of Engineers, U. S. Army, Washington, D. C. Compiled in 1954 by photogrammetric methods. Coastal hydrography compiled from USCGS Charts, 1940-52. Horizontal and vertical control by USCGS and USGS. Photography field annotated 1953.

180,000-foot grid based on Mississippi coordinate system, east zone. Alabama coordinate system, west zone, and Louisiana coordinate system, south zone.

10,000-meter Universal Transverse Mercator grid ticks, zone 15, shown in blue.

LEGEND

ROAD DATA 1953
 Figures in red denote approximate distances in miles between stars

POPULATED PLACES

Over 500,000	100,000 to 500,000	25,000 to 100,000	5,000 to 25,000	1,000 to 5,000	Less than 1,000
Large city	Medium city	Small city	Village	Hamlet	Isolated

RAILROADS

Standard gauge	Narrow gauge	Single track	Double or Multiple track
Landplane airport	Seaplane airport	Landing area	Seaplane anchorage

BOUNDARIES

International	State	County; Parish	Park or reservation
Power line	Horizontal control point	Spot elevation in feet	Woods-brushwood

LANDS & LANDS

Hard surface, heavy duty	Two lanes wide; Federal route marker	Hard surface, medium duty	Two lanes wide; State route marker
Improved light duty	Unimproved dirt	Trail	Landmarks: School; Church; Other
Depth curve in feet	Limit of danger; Reef	Rocks; Awash; Sunken	Foreshore flat
Intertidal or dry stream	Marsh or swampy		

Scale 1:250,000

0 5 10 15 20 25 30 Statute Miles

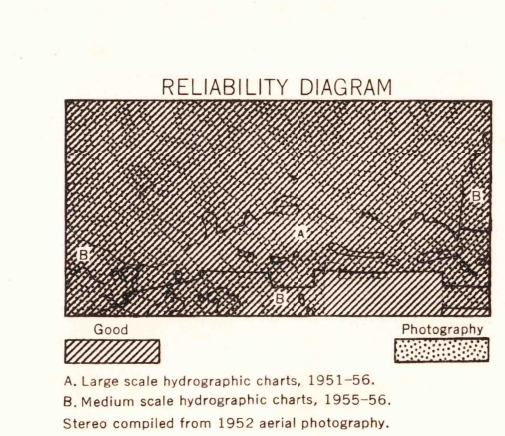
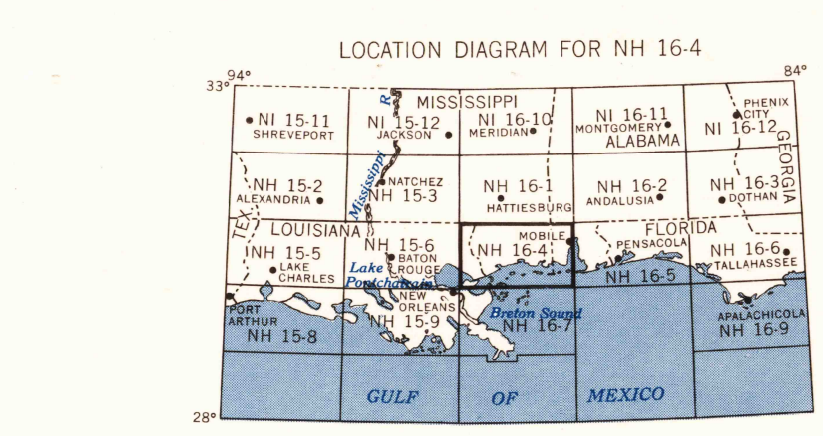
0 5 10 15 20 25 30 Nautical Miles

CONTOUR INTERVAL 50 FEET
 WITH SUPPLEMENTARY CONTOURS AT 25 FOOT INTERVALS

TRANSVERSE MERCATOR PROJECTION

1995 MAGNETIC DECLINATION FOR THIS SHEET VARIES FROM 8°44' EASTERLY FOR THE CENTER OF THE WEST EDGE TO 4°30' EASTERLY FOR THE CENTER OF THE EAST EDGE. MEAN ANNUAL CHANGE IS 0°01' WESTERLY.

FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER 2, COLORADO OR WASHINGTON 25, D. C.



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SECTIONED TOWNSHIP

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

TOWNSHIP OR RANGE LINE
 LAND GRANT BOUNDARY

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MOBILE, ALA.; MISS.; LA.